

*A non-profit community newsletter offered by the Community Council of Colter Pass, Cooke City & Silver Gate
In memory of Steve Liebl*

Issue no. 1063

April 1, 2020

In case of an accident, illness or lost person, go to the closest phone & dial 911 to page Cooke City Medical Responders. There is a 911 phone located in front of the Cooke City/Silver Gate Emergency Building on Main Street. If there is a phone outage and you need Cooke City/Silver Gate Emergency Services please contact any Fire or EMS person and they will use the radio to contact 911

~Until further notice, please find Cooke City Newsletter printed copies of the at the Post Office Only;

LOCAL BUSINESS SERVICES & PRODUCTS

Year round Rental Cabins in Silver Gate: Nightly, Weekly, Monthly. 406 838 2367. logcabincafe@gmail.com.

Lisa Ann Ohlinger Agent with Montana Realty of Cooke City: Thinking about selling your home or property? Now is the time to talk with me to make that happen! You don't want to miss our Spring guidebook. Contact: lisaannohlinger@yahoo.com 406-224-1656 or stop by my office at the Elk Horn Lodge.

Suzy Hahn: Montana Realty Company: Featured Listing: Exceptional opportunity to own 159 acres of pristine land located just a few miles from Yellowstone and bordering the Custer & Gallatin Forests. Own a slice of western history as this property is compiled of various mining claims dating as far back as 1822. Enjoy extraordinary mountain vistas and beautiful alpine meadows with an abundance of wildlife. High above LuLu Pass this Sheep Mountain property offers world class skiing and snowmobiling. Offered at \$1,750, 000 MLS#110741 Contact Suzyhahnmt@gmail.com www.cookecityrealestate.com (406) 223-8238.

AREA INFORMATION & ANNOUNCEMENTS

Notice of Annual School Election: Notice is hereby given by the undersigned Clerk of Gardiner School District No. 7 & 4, Park County, State of Montana that the Annual School Election will be held on Tuesday, May 5th, 2020, by mail ballot. THIS IS A CORRECTION FROM THE FIRST NOTICE WHICH SAID THE ELECTION WOULD BE HELD BY POLL. Ballots may be returned to the following locations, at the following times: Location Prior to Election Day: Front Office of the School at 510 Stone Street, Gardiner, MT 59030 and Hours: 10am – 12pm Location on Election Day: Front Office of the School at 510 Stone Street, Gardiner, MT 59030 and Hours: 8:00am to 8:00 pm Electors will consider the following issues at the election: Mill levy proposition to finance the school's High School General Fund Proposition: a levy in the amount of \$45,641 for the High School General Fund A qualified registered elector who will be absent from the district during the time the election is being conducted may: a) vote in person in the election administrator's office as soon as the ballots are available and until noon the day before the ballots are scheduled to be mailed; b) make a written request, signed by the applicant and addressed to the election administrator, that the ballot be mailed to an address other than the address that appears on the registration card. The district clerk/election administrator's office is located at: 510 Stone Street Gardiner, MT 59030 If you miss this regular registration deadline (30 days prior to the election), you may still register for the election by showing up at the county election office up to and including on election day. Between noon and the close of business on the day before election day, you may complete and submit a voter registration card, but you will need to return to the district voting location on election day to pick up and vote a ballot. The county election office is located at: Maritza Reddington, Park County Clerk & Recorder – 414 E Callender Street, Livingston, MT 59047 A late registrant may obtain a ballot on election day at the following location: In the school foyer located by the front office at 510 Stone Street, Gardiner, MT 59030 DATED this 26th day of March, 2020 District Clerk: Shelby Detro

Park County Health Department Updates and Information: Will be posted at the post office.

Mount Republic Chapel of Peace: Come to our interdenominational church services on Sunday mornings at 9:30 am. We're located between Cooke City and Silver Gate. **All are welcome.** Contact Pastor Don Taylor at 838-2397 for more info.

Cooke City Food Bank: Open on Wednesdays from 10am-4pm. Anyone in need of food can come by the parsonage of Mt. Republic Chapel of Peace to select & receive food assistance. For after-hours needs, feel free to call Pastor Don at 838.2397 to make arrangements. We also have a limited selection of clothing for anyone in need.

Garbage Compactor: Closed Mondays, Wednesdays and all holidays. Tuesday, Thursday - Sunday open Noon - 5:00 pm.

PLEASE DO NOT LEAVE ITEMS OUTSIDE THE COMPACTOR AFTER HOURS

Please call if you have questions 838.2003

Water Operator: Please call Rob at 838.2450 before doing any grading or digging.

LOCAL EVENTS & MEETINGS

To schedule a meeting in the Community Conference room – call 838-2203 to reserve.

Cooke City Sewer Board: Next meeting is at 2:00 p.m. on Thursday the 9th of April. The call in number is 1-319-527-3511 code 1086894#

Cooke City School Board: Next regular meeting date is Tuesday April 14th at the schoolhouse at 6:30pm.

Colter Pass, Cooke City, Silver Gate Chamber Board Meeting: Thursday, April 16th at 1:30 pm to be held in the Community Conference Room.

Colter Pass, Cooke City, Silver Gate Community Council Board Meeting: the next meeting is April 21st at 10:00 am to be held in the Community Conference Room.

Cooke City Water Board: The March meetings for both the Water District and Emergency Services have been cancelled. There is generally no meeting in April, so the next meetings will be scheduled for May.

Cooke City Emergency Services Board: The March meetings for both the Water District and Emergency Services have been cancelled. There is generally no meeting in April, so the next meetings will be scheduled for May.

Cooke City Fire and EMS training: Every first and last Tuesday of the month. Any questions contact Fire Chief, Troy Wilson at 406-838-2234

AA: Open AA meetings each week at the church on Wednesdays at 7pm. Anyone who is interested in learning about Alcoholics Anonymous is welcome to attend.

Notice of Close of Regular Voter Registration and Option for Late Registration: Notice is hereby given that **regular*** registration for the **Cooke City Water District Election** to be held on May 5, 2020, will **close at 5:00 p.m., on April 6, 2020.**

NOTE: If you miss this regular registration deadline, you may still register for the election by showing up at the Park County Election Office up to and including on Election Day. Between noon and the close of business on the day before Election Day, you can complete and submit a voter registration card, but you will need to return to the local election office on Election Day to pick up and vote a ballot. All active and ****inactive electors** of The Cooke City Water District are entitled to vote at said election. ****Ballots will be automatically mailed to Active Electors only.** If you are a registered voter and do not receive a ballot, contact the election office. Qualifications to vote: See MCA 7-13-2212. Be able to provide written proof of the individual's qualifications to the election administrator at least 25 days before the election— 04/10/2020. Persons who wish to register, may do so by requesting a form for registration by mail or by appearing at the Park County Election Office, 414 E. Callender St., Livingston, MT. **If you have moved, please update your registration** information by filling out a new voter registration card and submitting it to the county election office. 406-222-4110.

Place an ad in the newsletter! Ads must be prepaid- payment can be mailed to the Community Council at P.O. Box 1134 Cooke City, MT 59020, or dropped off at the Visitor's Center, or emailed to cookecitynewsletter@gmail.com. Advertisements \$5/week or \$15 per 4 issues, limit 40 words. \$0.10 per additional word. Due 12 p.m. Tuesdays. If you have questions please call 838-2203. We reserve the right to refuse any ad and also the right to edit for length, grammar and good taste. PLEASE MAKE CHECKS PAYABLE TO COMMUNITY COUNCIL.